STATE OF CALIFORNIA
DEPARTMENT OF RESOURCES RECYCLING AND RECOVERY
REGIONAL WATER QUALITY CONTROL BOARD

APPLICATION FOR SOLID WASTE FACILITY PERMIT AND WASTE DISCHARGE REQUIREMENTS

CALRECYCLE E-1-77 (Rev. 11-15)					
NOTE: This form has been developed for n Please refer to the attached instructions fo	nultiple uses. It is the transmittal shee or definitions of terms and for completing	t for documents required ng this application form i	I to be submitted to the appropriat n a complete and correct manner.	e agency.	
FOR OFFICIAL USE ONLY				· · · · · · · · · · · · · · · · · · ·	
SWIS/WDID/Global ID NUMBER:	FILING FEE:	RECEIPT NUMBER:	DATE RECEIVED:		
DATE ACCEPTED:	DATE REJECTED:	ACCEPTANCE DATE INCOMPLETE APPLICEDATE DUE:			
Part 1. GENERAL INFORMATION	<u> </u>				
A. ENFORCEMENT AGENCY:		B. COUNTY:			
Alameda County Department of En	vironmental Health	Alameda			
1. NEW SWFP and/or WDRS		4. PERMIT REV	IEW		
Z. CHANGE TO SWFP and/or WDRS **REVISION MODIFICATION OTHER (As authorized by law)		5. AMENDMEN	5. AMENDMENT OF APPLICATION		
3. WAIVER	ON OTHER (As authorized by law)	6. RFI/ROWD/J	TD AMENDMENTS		
Part 2. FACILITY DESCRIPTION					
A. NAME OF FACILITY: Davis Street Transfer Station					
B. LOCATION OF FACILITY: 1. PHYSICAL ADDRESS OR LOCATION AND ZII	P CODE:				
2615 Davis Street, San Leandro, C					
2. LATITUDE AND LONGITUDE:					
Latitude 37.71225; Longitude -122	.19372				
3. LEGAL DESCRIPTION OF PERMITTED BOUN	DARY BY SECTION, TOWNSHIP, RANGE,	, BASE, AND MERIDIAN, IF	SURVEYED:		
Alameda County Assessor Block ar		iste Management)	and 079A-047 5-010 -05 (Cit	y of San Leandro).	
C. TYPE OF ACTIVITY: (Check applicable	boxes):				
1. DISPOSAL	3. TRANSFORMATION		X 5. C&D/INERT DEBR	S PROCESSING	
a. TYPE: 2. COMPOSTABLE MATERIALS HANDLING	4. TRANSFER/PROCESSING		X 6. IN-VESSEL DIGES	TION	
See attached TPR Rev 14 and IVDR dated	<i>t</i> ,				
a. TYPE: 10/16.	- ,		7. OTHER (describe):	Wood/Green Waste Grinding	
D. IDENTIFICATION OF FACILITY IN CIWIN	MP [CONFORMANCE FINDING]:	- .			
X 1. FACILITY IS IDENTIFIED IN (Check one)	:				
X SITING ELEMENT	DATE OF DOCUMEN	NT <u>March 2015 (E</u>	Davis St Transfer Station)	PAGE # II-23	
NONDISPOSAL FAC	ILITY ELEMENT DATE OF DOCUMEN	NT		PAGE#	
E. TYPE OF PERMITTED WASTES TO BE	RECEIVED: (Check applicable boxe	s):			
1. AGRICULTURAL	6. CONSTRUCTION/DEMOLITION	11. LIQUIDS			
2. ASBESTOS 🗆 Friable 🗆 Non-friable	7. CONTAMINATED SOILS	X 12. MUNICIPAL	SOLID WASTE (MSW)		
3. ASH	X 8. DEAD ANIMALS	13. SEWAGE SL	UDGE		
4. AUTO SHREDDER	9. INDUSTRIAL	X 14. WASTE TIRE	s		
5. COMPOSTABLE MATERIAL (describe):	10. INERT Organic Fraction of MSW, Cellu	X 15. OTHER (desculosic Materials , Green	cribe): Wood waste, green mater n Waste Materials, Food Waste/S	rials, appliances, universal waste Craps,	

				<u></u>	
Part 3. FACILITY INFORMATION					
A. FACILITY INFORMATION:					
1. INFORMATION APPLICABLE TO ALL EXIST	ING FACILITIES:	2	. PROPOSED CHAN AND/OR WDRs	NGE(S) OR INFORMATION	APPLICABLE TO NEW SWFP
a. MAXIMUM DAILY TONNAGE OR CUBIC YARDS	5,600 tons/day	a	. MAXIMUM DAILY T OR CUBIC YARDS		N/A
b. AS-DESIGNED DAILY TONNAGE or CUBIC YARDS	9600 tons/day	b	. AS-DESIGNED DA or CUBIC YARDS	ILY TONNAGE	See Table 2 in TPR
c. FACILITY SiZE (acres)	53		FACILITY SIZE (ac	eres)	53.8 (administrative correction)
d. MAXIMUM TRAFFIC VOLUME PER DAY (vpd)	5,761	d	. MAXIMUM TRAFF! (vpd)	IC VOLUME PER DAY	N/A
e. DAYS AND HOURS OF OPERATION WMAC vehicles: 7 days wk; 24 hr/day Non- WMAC vehicles 7 days wk 5am-5:00 pm Public: Monday-Friday 7:00 am - 5:00 pm; Sat Closed 1:00 pm Christmas Eve and New Yea Memorial Day, Labor Day, Thanksgiving Day.	r's Eve; Easter Day, 4th of	July	Public: Monday-Fri Closed 1:00 pm Ch Memorial Day, Lab	MAC vehicles 7 days wk 24 day 7:00 am - 5:00 pm; Sat tristmas Eve and New Year or Day, Thanksgiving Day, Enhanced processing of waste to include new: C	
3. ADDITIONAL INFO. REQUIRED FOR COMPO	OSTABLE MATERIALS HA	I ANDLING FAC	CILITIES ONLY:		
a. TOTAL SITE CAPACITY (cu yds)	OMCF 1,000 tpd and ON	IRF 1,300 tpd	; included in materia	als throughput listed in P	art 3 (A) (2) (b) above
4. ADDITIONAL INFORMATION REQUIRED FO a. AVERAGE DAILY TONNAGE (TPD) b. SITE CAPACITY CURRENTLY PERMITTED c. SITE CAPACITY PROPOSED (Airspace) (cu d. SITE CAPACITY USED TO DATE (Airspace)	N/A (Airspace) (cu yds) yds) (cu yds)	N/A N/A			
e. SITE CAPACITY REMAINING (Airspace) (cu f. DATE OF CAPACITY INFORMATION (Date)		N/A N/A			
g. LAST PHYSICAL SITE SURVEY (Date)	N/A	TOUR			
h. ESTIMATED CLOSURE DATE (month and y		N/A			
i. DISPOSAL FOOTPRINT (acres)	N/A				
j. SITE CAPACITY PLANNED (cu yds)	N/A				
k. 1. (i) IN-PLACE WASTE DENSITY (lbs of w	aste per cu yd of waste)	N/A			
AND (ii) WASTE-TO-COVER RATIO (Estimate	d) (v:v)	N/A			
OR 2. AIRSPACE UTILIZATION FACTOR (tons		ill airspace)		N/A	
Part 4. SOURCE OF WATER SUPPLY	(Check applicable b	oxes)			
	ast Say Municipal Utility I				
B. INDIVIDUAL (wells):					
C. SURFACE SUPPLY:					
1. NAME OF STREAM, LAK	E, ETC.			· · ·	
2. TYPE OF WATER RIGHT	S:				
	RIPARIAN		APPROPRIATION		
3. STATE PERMIT OR LICE	ENSE NUMBER , IF APPLICAE	BLE:			
D. OTHER:					

Part 5. COMPLIANCE WITH CALIFORNIA ENVIRONMENTAL	QUALITY ACT (CEQA) (C	heck applicable boxes)	
A. CHECK BOX(ES) IF ENVIRONMENTAL DOCUMENT WAS OR WILL BE PREPARED F	OR THIS PROJECT:		
1. ENVIRONMENTAL DOCUMENT WAS PREPARED:			
ENVIRONMENTAL IMPACT REPORT (EIR) SCH#			
X NEGATIVE DECLARATION (ND)/MITIGATED NEGATIVE DEC	CLARATION (MND) SCH#	2011 IS/MND for the DSTS Master Plan (#2010112069)	
ADDENDUM TO (Identify environmental document)		SCH#	
2. ENVIRONMENTAL DOCUMENT WILL BE PREPARED (Enter lead agency if known)):		
B. IF ENVIRONMENTAL DOCUMENT(S) WAS NOT PREPARED, PLEASE PROVIDE THE	FOLLOWING INFORMATION:		
CATEGORICAL/STATUTORY EXEMPTION (CE/SE) EXEMPTION TYPE			
Part 6. LIST OF ATTACHMENTS (Fill in the date for each document of the control of	nent checked)		
A. REQUIRED WITH ALL APPLICATION SUBMITTALS:	· · · · · · · · · · · · · · · · · · ·		
X RFI/JTD Transfer/Processing Report Revision 14, October 2016	Γ	ENVIRONMENTAL DOCUMENT(S):	
X LOCATION MAP See Transfer/Processing Report Rev 14, App. A		□ EIR	
MITIGATION MONITORING & REPORTING PROGRAM		□ MND/ND	
LIST OF PUBLIC HEARINGS AND OTHER MEETINGS OPEN TO THE PUBLIC		□ EXEMPTION	
<u> </u>		☐ ADDENDUM	
B. ADDITIONAL REQUIRED DOCUMENTS FOR DISPOSAL FACILITIES ONL	Y:		
OPERATING LIABILITY FINANCIAL MECHANISM	FINANCIAL RESPONSIBI	LITY DOCUMENTATION	
CLOSURE/POST CLOSURE MAINTENANCE PLAN	KNOWN OR REASONABI	LY FORSEEABLE CORRECTIVE ACTION COST ESTIMATES	
☐ PRELIMINARY ☐ FINAL	LANDFILL CAPACITY SU	RVEY RESULTS (see instruct	
C. IF APPLICABLE:			
REPORT OF WASTE DISCHARGE N/A	DEPT. OF TOXIC SUBSTA	ANCES CONTROL OR CERTIFIED UNIFIED MIT N/A	
STORMWATER PERMIT APPLICATION N/A	SWAT (Air and water)	N/A	
NPDES PERMIT APPLICATION N/A	WETLANDS PERMITS	N/A	
X OTHER See TPR, Rev 14, for full list of permits	VERIFICATION OF FIRE	DISTRICT COMPLIANCE N/A	
Part 7. OWNER INFORMATION (For disposal site, if operator is different	t from land owner, attach lease o	r other agreement)	
TYPE OF BUSINESS:			
SOLE PROPRIETORSHIP PARTNERSHIP	X CORPORATION	X GOVERNMENT AGENCY	
OWNER(S) OF LAND (Name):		SSN OR TAX ID#	
Waste Management of Alameda County, Inc. (APN 079A-475-007-32; 53.2 acr			
parcel of land that is owned by the City of San Leandro. This parcel is approximately 0.6 acres (Assessor's Parcel Number: 079A-475-010-05) and has historically been used for transfer station activities. The City and WMAC have a fifty-year Lease and Use Agreement in place, the agreement was approved by San		94-0727420	
Leandro City Council (Resolution No. 93-207) and has been recorded with the		34-0121420	
ADDRESS, CITY, STATE, ZIP Waste Management of Alameda County, Inc. (APN 079A-475-007-32): 172 98th Avenue, Oakland, CA 94603 City of San Leandro (APN 079A-475-010-15): Civic Center, 835 East 14th Street, San Leandro, CA 94577		TELEPHONE #: WMAC: 510-563-4277 City of San Leandro: 510-577-3458	
		FAX #: WMAC 510-463-4210	
		City of San Leandro: 510-577-3343	
		E-MAIL ADDRESS: Rspediacci@wm.com. Czapata@sanleandro.org	
		CONTACT PERSON (Print Name): Richard Spediacci, Sr. District Mgr. WM.	
		Chris Zapata, City Manager Page 4	

Part 8. OPERATOR INFORMATION (For disposal site, if operator is different from land owner, attach le	ease or other agreement)
TYPE OF BUSINESS:	
SOLE PROPRIETORSHIP PARTNERSHIP X CORPORATION	GOVERNMENT AGENCY
FACILITY OPERATOR(S)	SSN OR TAX ID #:
(Name):	The state of the s
Waste Management of Alameda County, Inc.	94-0727420
ADDRESS, CITY, STATE, ZIP	TELEPHONE #:
2615 Davis Street, San Leandro California 94577	510-563-4277
	FAX #: 510-463-4210
	E-MAIL ADDRESS:
	Rspediacci@wm.com
	CONTACT PERSON (Print Name):
ADDRESS WILLIAM NOTICE WAY DE SERVED	Richard Spediacci, Sr. District Mgr
ADDRESS WHERE LEGAL NOTICE MAY BE SERVED: 2615 Davis Street, San Leandro California 94577	
Part 9. SIGNATURE BLOCK	
Owner:	
I certify under penalty of perjury that the information I provided for this application and for any attachments is true aware that the operator intends to operate a solid waste facility at the site specified above pursuant to this applications should the operator fail to meet applicable requirements.	
· · · · · · · · · · · · · · · · · · ·	
SIGNATURE (LAND OWNER OR AGENT):	
PRINTED NAME:	
Chris Zapata An Centro	113/16
TITLE: City Manager- City of San Lenadro	DATE:
SIGNATURE (LAND OWNER OR AGENT): 10/25/2014	
PRINTED NAME.	
Richard Spediacci	
TITLE: Senior District Manager, Waste Management of Alameda County, Inc.	ATE:
Lessee:	
I certify under penalty of perjury that the information I provided for this application and for any attachments is true aware that the operator intends to operate a solid waste facility at the site specified above pursuant to this application.	
SUMMA MULLIACO 10/25/2016	
Pichard Spediacci	
Richard Spediacci TITLE: Sonior District Manager Waste Management of Alameda County Inc.	AATE:

Operator:		T Y T T
I certify under penalty of perjury that the information	n contained in this application and all attachments are true and	d accurate to the best of my knowledge and belief.
SIGNATURE (FAULITY OPERATOR OR AGENT):	10/26/16	
PRINTED NAME: Richard Spediacci	10/20/16	

DATE:

Part 10. OTHER (Attach additional sheets to explain any responses that need clarification).

TITLE:

Senior District Manager, Waste Management of Alameda County, Inc.