ALAMEDA COUNTY DEPARTMENT OF ENVIRONMENTAL HEALTH PLAN REVIEW QUESTIONNAIRE FOR FOOD ESTABLISHENTS

1. What type of food establishment will this be?		
Describe:		
2. Address of Business:		
3. Name of Business:		
4. Will this be a cannabis manufacturing facility?		
5. Will there be a hood system (additional fees required)?		
6. Will there be any handling of unpackaged foods or drinks?		
a. Portioning, cutting, dispensing, etc?		
b. Cooking?		
c. Deep fat frying?		
d. Charbroiling or barbecue?		
7. Will there be a salad bar or other self-service foods?		
8. Will you have a shellfish tank (oysters, clams, etc.)?		
9. Will you have a tank for finfish or crustaceans?		
10.On-site eating or drinking?Exclusively Take-out?		
11. Will you use multi use or single service eating and drinking utensils?		
12. Will you have a dishwashing machine?		
13.If a dishwashing machine, will it be high temperature or chemical (low		
temperature)?		
14. Will sinks be used for washing produce, thawing of frozen foods, etc?		
15. Number of employees on site?		
16. What is the total square footage of floor space?		
17. What is the seating capacity?		
18. Will alcoholic beverages be served on the premises?		
19.Is the proposed location zoned for the proposed use?		
20.Is this a new construction or a remodel?		

21.If a remodel:		
a.	Will this be a change in type of operation?	
b.	What changes will be made? (size, equipment, facilities, etc)	
	Describe:	
22.If new construction:		
a.	New building?	
b.	Name and type of business there now?	
c.	The building is how many stories high?	
d.	Is there a basement?If yes, how will it be	
	used?	
23.Is the building part of a shopping mall or center?		
24. Are there any common or shared facilities? If so, specify (restrooms,		
storeroor	ns, garbage area, others)	
25.Business owner's name:		
Telephone number:		
Business owner's address:		
26.Property owner's name:		
Telephone number:		
Property owner's address:		
27.Architect's name:		
Telephone number:		
28.Contractor's name:		
Telephone number:		
29. Provide a copy of the proposed menu.		
30.Provide a copy of menu of the existing food establishment.		